

**LISTA POPARCIA KANDYDATA NA ŁAWNIKA-.....**

| <b>L.p.</b> | <b>imię (imiona) i nazwisko</b> | <b>adres zamieszkania</b> | <b>PESEL</b> | <b>podpis</b> |
|-------------|---------------------------------|---------------------------|--------------|---------------|
| 1.          |                                 |                           |              |               |
| 2.          |                                 |                           |              |               |
| 3.          |                                 |                           |              |               |
| 4.          |                                 |                           |              |               |
| 5.          |                                 |                           |              |               |
| 6.          |                                 |                           |              |               |
| 7.          |                                 |                           |              |               |
| 8.          |                                 |                           |              |               |
| 9.          |                                 |                           |              |               |
| 10.         |                                 |                           |              |               |
| 11.         |                                 |                           |              |               |
| 12.         |                                 |                           |              |               |
| 13.         |                                 |                           |              |               |
| 14.         |                                 |                           |              |               |
| 15.         |                                 |                           |              |               |
| 16.         |                                 |                           |              |               |
| 17.         |                                 |                           |              |               |
| 18.         |                                 |                           |              |               |

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| <b>19.</b> |  |  |  |  |
| <b>20.</b> |  |  |  |  |
| <b>21.</b> |  |  |  |  |
| <b>22.</b> |  |  |  |  |
| <b>23.</b> |  |  |  |  |
| <b>24.</b> |  |  |  |  |
| <b>25.</b> |  |  |  |  |
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\*uprawnioną do składania wyjaśnień w sprawie zgłoszenia kandydata na ławnika jest pierwsza osoba na liście